

Form order – ntorder

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
401 Market Street  
Camden, NJ 08102

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Case No.: 15-32341-JNP  
Chapter: 13  
Judge: Jerrold N. Poslusny Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Rosemary Kemmerle 480 Willow Drive Cinnaminson, NJ 08077	Timothy Kemmerle 480 Willow Drive Cinnaminson, NJ 08077
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Social Security No.:

xxx-xx-4840	xxx-xx-8196
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Employer's Tax I.D. No.:

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**NOTICE OF JUDGMENT OR ORDER  
Pursuant to Fed. R. Bankr. P. 9022**

Please be advised that on August 30, 2016, the court entered the following judgment or order on the court's docket in the above-captioned case:

Document Number: 36 – 35

Order Granting Application for Extension of Loss Mitigation (Related Doc # 35). Loss Mitigation Period Extended to: 11/25/2016. Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 8/30/2016. (cmf)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: August 30, 2016

JJW: cmf

James J. Waldron  
Clerk

**Certificate of Notice Page 2 of 2**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Rosemary Kemmerle  
Timothy Kemmerle  
Debtors

Case No. 15-32341-JNP  
Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: orderntc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 30, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 01, 2016.

lm        ++NATIONSTAR MORTGAGE LLC,    PO BOX 619096,    DALLAS TX 75261-9096  
            (address filed with court:    Nationstar Mortgage, LLC,    350 Highland Drive,  
            Lewisville, TX 75067)

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE . TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 01, 2016

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 30, 2016 at the address(es) listed below:

Andrew B. Finberg on behalf of Debtor Rosemary Kemmerle andy@sjbankruptcylaw.com  
ABFECF@gmail.com

ABFEFC@gmail.com on behalf of Joint Debtor Timothy Kemmerle andy@sjbankruptcylaw.com,

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Batista ccmail@standingtrustee.com,  
Jeanette F. Frankenberg on behalf of Creditor  
summarymail@standingtrustee.com  
Nationstar Mortgage LLC cmecf@standingtrustee.com

Jeanette F. Frankenberg on behalf of Creditor Nationalstar Mortgage LLC [jfrankenberg@nationalstarmortgage.com](mailto:jfrankenberg@nationalstarmortgage.com)

R A Lebron, on behalf of Creditor NATIONSTAR MORTGAGE LLC bankruptcy@feinsuch.com

R. A. Lebron On Behalf Of Creditor NATIONSTAR MORTGAGE LLC Bankruptcy@reinschur.com  
TOTAL: 7

TOTAL. /